| ORDER FOR SUPPLIES OR SERVICES                               |                   |        |      |                                       |   |                      |                                      |  |                                 |                             | Form Approved                   |                         |                           | age 1 Of 7                              |                             |  |
|--|-------------------|--------|------|---------------------------------------|---|----------------------|--------------------------------------|--|---------------------------------|-----------------------------|---------------------------------|-------------------------|---------------------------|---|-----------------------------|--|
| 1. Contract/Purch Order No. 2. Delivery Order No.            |                   |        |      |                                       |   |                      |                                      | 3. Date Of Order 4. Requis             |                                 |                             | anisition/Dunch Da              | arrest No               | _                         | Certified for Na-<br>onal Defense Under |                             |  |
| DAAE20-97-G-0002 0019  |                   |        |      |                                       | uei ivo.                                |                      |                                      |  | GE SCHEDULE                     | chedule                     |                                 | MS Reg 1 Priority  DXA5 |                           |   |                             |  |
| <b>6. Issued By Code</b> W52H09                              |                   |        |      |                                       |   |                      | 7. Administered By (If other than 6) |  |                                 |                             | Code                            | S2305A                  | 8.                        | Delivery FOB                            |                             |  |
| TACOM-ROCK ISLAND  |                   |        |      |                                       |   |                      | DCMC DETROIT                         |  |                                 |                             |                                 |                         |                           | ,                                       |                             |  |
|  | STA-LC-<br>BARA C |        |      | м (309) 782-0600                      |   |                      | 1                                    |  | MY TANK-<br>AND (TAC            | ·AUTOMOT                    | IVE                             |                         |                           | Х                                       | Dest                        |  |
| ROC  | K ISLA            | ND IL  | 6    | 1299-7630                             |   |                      | 1                                    |  |                                 | 'N DCMD                     | E GJD                           |                         |                           |   | Other                       |  |
| EMAIL: CUNNINGHAMB@RIA.ARMY.MIL WARRE                        |                   |        |      |                                       |   |                      |                                      |  | EN MI 48397-5000                |                             |                                 |                         |                           |   |                             |  |
| SCD A  |                   |        |      |                                       |   |                      |                                      |  | PAS NONE ADP PT SC1012          |                             |                                 |                         |                           |   | ee Schedule if other)       |  |
| 9. Cont  |                   | TMANT  | CS   | Code LAND SYSTEMS INC                 | 7W35                                    | Fac                  | cility Coo                           | de                                     | 10. Deliver To FOB Point By (Da |                             |                                 | ite)                    | 11                        | . Mark If Business Is                   |                             |  |
|  | OO MOU            |        |      |                                       |   |                      |                                      |  |                                 | SE                          | E SCHI                          | EDULE                   |                           | 1  -                                    | Small                       |  |
| STE  | RLING             | HEIGH' | TS   | MI 48310-32                           | 68                                      |                      |                                      |  | -                               | 12. Disc                    | ount T                          | 'owne                   |                           | _  L                                    | _ Small                     |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 | 12. Disc                    | ount 1                          | erms                    |                           | 1                                       | Disadvantaged Woman-Owned   |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 |                             |                                 |                         |                           | -                                       | _ woman-Owned               |  |
| חמחה חוו   | CINECC            |        | ~~   | Business Perform                      | ina i                                   | n II C               |                                      |  | -                               |                             |                                 |                         |                           |   |                             |  |
|  |                   | • пату | ge . |                                       |   | 11 0.5.              | 15 D.                                | 4                                      | 117'II D. 3                     | 13. Mai                     | l Invoi                         |                         | k 15<br>SC1018            |   | M. J. A.                    |  |
| 14. Ship<br>SEE  | O 10<br>SCHED     | ULE    |      | •                                     | Code                                    |                      | - '                                  | •                                      | Will Be N<br>COLUMBUS           | <b>viade By</b><br>S CENTER |                                 | Code                    | BCIOIO                    | _                                       | Mark All<br>Packages And    |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 | IEW DOMI                    | NION                            |                         |                           |   | Papers With                 |  |
|  |                   |        |      |                                       |   |                      |                                      |  | BOX 1820<br>BUS OH              | 43218-                      | 2041                            |                         |                           |   | Contract Or<br>Order Number |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 |                             |                                 |                         |                           |   | Order rumber                |  |
| 16.  |                   |        | [    | This delivery order                   | r is iss                                | sued on ano          | ther Gov                             | ernme                                  | ent agenc                       | y or in ac                  | corda                           | nce with and subje      | ct to terms               | s and                                   | conditions of               |  |
| TO   | Delive            | ery    | Х    | above numbered c                      |   |                      |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |
| Y R<br>P D   |                   |        |      | Defenence vous                        | ce your Oral; Written Quotation , Dated |                      |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |
| ЕЕ   |                   |        |      | Reference your<br>furnish the followi | _                                       | <i>′</i> —           | ,                                    |  |                                 |                             |                                 | , Dated                 | ateu                      |   |                             |  |
| R  | Purch             | ase    |      |                                       |   |                      |                                      | y Accepts The Offer Represente         |                                 |                             |                                 |                         |                           |   |                             |  |
| O<br>F   |                   |        |      | Previously Have B<br>Perform The Same |   | r Is Now M           | lodified,                            | Subjec                                 | t To All (                      | Of The T                    | erms A                          | and Conditions Set      | Forth, A                  | ıd Agı                                  | rees To                     |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |
|  | Nam               | e Of C | ont  | ractor                                |   | Signa                | ture                                 |  |                                 | Type                        | d Nam                           | e And Title             |                           | Dat                                     | te Signed                   |  |
|  |                   |        |      | d, supplier must sigi                 |   |                      |                                      | he foll                                | owing nu                        | mber of                     | copies:                         |                         | 1                         |   |                             |  |
|  |                   |        |      | D APPROPRIATIO                        |   | TA/LOCA              |                                      |  | CHEDULE                         | 01 TI                       | 1                               | 22 Y ' D '              | 22.4                      |   |                             |  |
| 18. Iten   | ı No.             |        |      | dule Of Supplies/Ser<br>EDULE         |   |                      |                                      | Quanti<br>Ordere                       | •                               | 21. Uni                     | ıt                              | 22. Unit Price          | 23. Amount                |   |                             |  |
|  |                   |        |      | T TYPE:                               |   |                      | A                                    | ccept                                  | ed*                             |                             |                                 |                         |                           |   |                             |  |
|  |                   |        |      | Fixed-Price                           |   |                      |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |
|  |                   | Sup    | ply  | CONTRACT: y Contracts and I           | Price                                   | d Orders             |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |
| * If quar  | ntity acc         |        |      | the Government                        | 24.                                     | United Stat          | tes Of An                            | nerica                                 |                                 |                             | I                               |                         | 25. Tota                  | l                                       | \$1,932,993.96              |  |
|  | _                 | -      |      | ed, indicate by X.                    | _                                       |                      |                                      |  |                                 |                             |                                 |                         | 29.                       |   |                             |  |
|  |                   |        |      | quantity accepted and encircle.       | By:                                     | DAVE ELL<br>ELLIOTTD |                                      | Contracting/Ord RMY.MIL (309) 782-3814 |                                 |                             | ng/Ordering Officer Differences |                         |                           |   |                             |  |
|  |                   |        |      | 20 Has Been                           | 1                                       |                      |                                      |  | 27. Ship                        | p. No.                      | 28. E                           | O.O. Voucher No.        | 30. Initia                |   |                             |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 |                             | 22 D                            | Paid By                 | 22 Amo                    | <b>1</b> 7                              | erified Correct For         |  |
| ☐ Inspected ☐ Received ☐ Accepted And Conforms To Contract   |                   |        |      |                                       |   |                      |                                      | ract                                   | L Pa                            | rtial                       | 32. F                           | ана Бу                  | 33. AIII0                 | unt v                                   | ernied Correct For          |  |
| Except As Noted  |                   |        |      |                                       |   |                      |                                      |  | Final                           |                             |                                 |                         | 24 67                     |   |                             |  |
| Date Signature Of Authorized Govt Representative             |                   |        |      |                                       |   |                      |                                      | e e                                    | 31. Payment 34. Check Number    |                             |                                 |                         | mper                      |   |                             |  |
| 36. I certify this account is correct and proper for payment |                   |        |      |                                       |   |                      |                                      |  |                                 | mplete                      |                                 |                         |                           |   |                             |  |
|  |                   |        |      |                                       |   |                      |                                      | Partial 35. Bill Of Ladi               |                                 |                             | ding No.                        |                         |                           |   |                             |  |
|  |                   |        |      |                                       |   |                      |                                      |  | =                               | nal                         |                                 |                         |                           |   |                             |  |
| Date Signature And Title Of Certifying Officer               |                   |        |      |                                       |   |                      |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |
| 37. Rec  | eived A           | t      |      | 38. Received By                       |   | 39. Date 1           |                                      |  | 40. Tota                        | al Contai                   | ners                            | 41. S/R Account N       | t No. 42. S/R Voucher No. |   | oucher No.                  |  |
|  |                   |        |      |                                       |   |                      |                                      |  |                                 |                             |                                 |                         |                           |   |                             |  |

#### Reference No. of Document Being Continued

PIIN/SIIN DAAE20-97-G-0002/0019

MOD/AMD

Page 2 of 7

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC

SUPPLEMENTAL INFORMATION

1. CLIN 0001, PWD T19Y5990M1M1, IS HEREBY AWARDED FOR \$1,932,993.96 FOR THE FOLLOWING ITEMS:

SUBCLIN 0001AA IS AWARDED FOR 125 EA DRIVERS HATCH INTERLOCK KITS AT A UNIT PRICE OF \$6,282.47 OR A TOTAL OF \$785,308.75. THE DRIVER'S HATCH INTERLOCK KIT SHALL BE DELIVERED IN ACCORDANCE WITH MWO9-2350-264-50-11.

SUBCLIN 0001AB IS AWARDED FOR 403 EA NUCLEAR BIOLOGICAL CHEMICAL FIRE FIX KITS AT A UNIT PRICE OF \$2,237.82 OR A TOTAL OF \$901,841.46. THE NUCLEAR BIOLOGICAL CHEMICAL FIRE FIX KITS SHALL BE DELIVERED IN ACCORDANCE WITH MW09-2350-200-50-20.

SUBCLIN 0001AC IS AWARDED FOR 125 EA EXTERNAL AUXILIARY POWER UNIT KITS AT A UNIT PRICE OF \$1,966.75 OR A TOTAL OF \$245,843.75.

THE EXTERNAL AUXILIARY POWER UNIT KITS SHALL BE DELIVERED IN ACCORDANCE WITH CONTRACTOR INSTRUCTIONS.

ALL THREE OF THE ABOVE ITEMS WILL BE PAID FROM THE SAME PWD. PLEASE NOTE THAT THE NSN LISTED IN SCHEDULE B FOR CLINS 0001AB AND 0001AC ARE INCORRECT. THE DELIVERY ORDER WILL BE MODIFIED TO ADD THE CORRECT NSN'S AS SOON AS THEY ARE AVAILABLE.

PLEASE NOTE THAT THE SHIP-TO'S IN SCHEDULE B FOR CLINS 0001AA, 0001AB AND 0001AC ARE INCORRECT. A CORRECT SHIP-TO WILL BE INCORPORATED BY MODIFICATION AS SOON AS POSSIBLE.

TOTAL DOLLAR AMOUNT AWARDED IN THIS ACTION IS \$1,932,993.96.

- 2. MATERIAL SHALL BE MARKED AND PACKAGED IN SEPARATE KITS CORRESPONDING TO EACH MWO. MATERIAL WITHIN EACH KIT SHALL BE PACKAGED AND TAGGED TO ALLOW EASY IDENTIFICATION AND EFFICIENT INSTALLATION.
- 3. THE GOVERNMENT WILL ACCEPT THE KITS AT THE CONTRACTOR STORAGE LOCATION UPON SIGNED CERTIFICATION THAT THE KIT IS IN READY FOR ISSUE (RFI) STATUS. A KIT IS CONSIDERED TO BE IN RFI STATUS WHEN ALL THE ITEMS REQUIRED TO BE DELIVERED WITHIN EACH KIT ARE PROPERLY PACKAGED AND AVAILABLE AT THE CONTRACTOR'S STORAGE LOCATION FOR IMMEDIATE SHIPMENT TO THE CONUS FIELD SITE. THE CONTRACTOR SHALL STORE KITS UNTIL REQUESTED BY THE CONTRACTING OFFICER'S REPRESENTATIVE OR THROUGH 31 DECEMBER 2003.

THE CONTRACTOR IS AUTHORIZED TO SHIP THESE ITEMS IN PLACE AND RECEIVE PAYMENT WHILE AWAITING CONTRACTING OFFICER
REPRESENTATIVE'S (COR) CALL FOWARD TO FINAL DESTINATION. THE SHIP-IN-PLACE ADDRESS IS GENERAL DYNAMICS LAND SYSTEMS; IMPERIAL
VALLEY OPERATIONS; 450 WEST ATEN ROAD; IMPERIAL VALLEY; CALIFORNIA 92251. THE CAGE CODE FOR THAT FACILITY IS 0KGG5.

- 4. THE CONTRACTOR SHALL PROVIDE A MONTHLY STATUS REPORT IN CONTRACTOR FORMAT, REFLECTING THE NUMBER OF KITS THAT HAVE BEEN ACCEPTED BY THE U.S. GOVERNMENT AND ARE BEING STORED BY THE CONTRACTOR IN A RFI STATUS.
- 5. THE CONTRACTOR SHALL STORE AND ISSUE VIS KITS TO INSTALLATION SITES WHEN REQUESTED. THE GOVERNMENT SHALL PROVIDE VIS KITS AS GFM FOR DELIVERY TO THE CONTRACTOR'S STORAGE FACILITY IN THE FOLLOWING QUANTITIES:

PROGRAM YEAR I (FY99) QTY = 125 EA (STORAGE AND ISSUE FOR THIS QUANTITY OF 125 EA HAS BEEN NEGOTIATED AND WILL BE AWARDED ON A MODIFICATION TO THIS DELIVERY ORDER AS SOON AS POSSIBLE.)

PROGRAM YEAR II (FY00) QTY = 110 EA

PROGRAM YEAR III (FY01) QTY = 90 EA

PROGRAM YEAR IV (FY02) QTY = 78 EA

6. THE FOLLOWING DENOTE EVALUATED OPTION QUANTITIES/ITEMS:

DRIVERS HATCH INTERLOCK - 110 EA PROGRAM YEAR II UNIT PRICE = \$6,306.46 TOTAL = \$693,711.00

90 EA PROGRAM YEAR III UNIT PRICE = \$6,379.18 TOTAL = \$574,126.20

78 EA PROGRAM YEAR IV UNIT PRICE = \$6,381.54 TOTAL = \$497,760.00

278 EA TOTAL EVALUATED OPTION

EXTERNAL AUXILIARY POWER UNIT - 110 EA PROGRAM YEAR II UNIT PRICE = \$1,966.61 TOTAL = \$216,327.00

100 EA PROGRAM YEAR III UNIT PRICE = \$2,123.80 TOTAL = \$212,380.00

97 EA PROGRAM YEAR IV UNIT PRICE = \$2,226.72 TOTAL = \$215,992.00

307 TOTAL EVALUATED OPTION

DRIVERS INSTRUMENT PANEL SPARES MODIFICATION KITS - 25 EA PROGRAM YEAR II UNIT PRICE = \$ 846.84 TOTAL = \$ 21,171.00

TURRET NETWORK BOX SPARES MODIFICATION KITS - 25 EA PROGRAM YEAR II UNIT PRICE = \$ 116.64 TOTAL = \$ 2,916.00

VIS STORAGE AND ISSUE - 125 EA PROGRAM YEAR 1 UNIT PRICE = \$ 8.71 TOTAL = \$ 1,088.75

110 EA PROGRAM YEAR II UNIT PRICE = \$ 9.90 TOTAL = \$ 1,089.00

### Reference No. of Document Being Continued

PIIN/SIIN DAAE20-97-G-0002/0019

MOD/AMD

Page 3 of 7

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC

90 EA PROGRAM YEAR III 78 EA PROGRAM YEAR IV UNIT PRICE = \$ 12.10 TOTAL = \$ 1,089.00 UNIT PRICE = \$ 14.42 TOTAL = \$ 1,125.00

403 TOTAL EVALUALTED OPTION

OPTIONS FOR PROGRAM YEAR II, III AND IV WILL BE EXERCISED AS FOLLOWS:

PROGRAM YEAR II PRIOR TO 31 DEC 1999 PROGRAM YEAR III PRIOR TO 31 DEC 2000. PROGRAM YEAR IV PRIOR TO 31 DEC 2001.

- 7. PACKAGING IS BEST COMMERCIAL PACKAGING. ACCEPTANCE AND PROCUREMENT QUALITY INSPECTION IS ORIGIN; FOB IS DESTINATION.
- 8. THE FOLLOWING CLAUSES FROM BASIC ORDERING AGREEMENT DAAE20-97-G-0002 WITH MODIFICATIONS A00001, P00001 AND P00002 APPLY: ALL MANDATORY CLAUSES, TERMS AND CONDITIONS AND CERTIFICATIONS FOR A FIRM FIXED PRICE CONTRACT OF THE DOLLAR VALUE INVOLVED AS DELINEATED IN GDLS BASIC ORDERING AGREEMENT (BOA). IN ADDITION, THE FOLLOWING BOA CLAUSES APPLY: A-1; B-2; C-1, C-3; E-1 NO. 1, E-2 ANSI/ISO 9002 OR EQUIVALENT; F-1 NO. 1, 3, 5, 6; F-3, F-4; G-2; H-3 WHICH APPLIES ONLY TO OPTION ITEMS; H-6; H-7; H-8; H-9; H-11; H-12; H-13; H-14; H-19; H-20; H-22.

THE MANDATORY CLAUSES IN ATTACHMENT 01, PAGES 1, 2, AND 3 APPLY. THE CLAUSES (REQUIRED WHEN APPLICABLE) FOR A FIRM, FIXED PRICE SUPPLY CONTRACT IN ATTACHMENT 01, PAGES 8, 9 AND 10 APPLY. IN ATTACHMENT 01 THE OPTIONAL CLAUSES AT PAGE 11 APPLY.

SECTION K-1, NO. 1, 2, 3; K-2; K-3; K-4; K-5; K-6; K-7; K-9; K-10; K-11; K-13; K-14; K-15; K-16; K-17; K-19; K-21; K-22 APPLY.,

SECTION L-1, NO. 1 AND 13; L-2; L-3; L-4; L-5; L-7; L-9; L-10; L-11.

9. EARLIER DELIVERY WILL BE ACCEPTABLE AT NO ADDITIONAL COST TO THE GOVERNMENT.

\*\*\* END OF NARRATIVE A001 \*\*\*

# Reference No. of Document Being Continued PIIN/SIIN DAAE20-97-G-0002/0019 MOD/AMD

Page 4 of 7

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE     | AMOUNT        |
|---------|--|----------|------|----------------|---------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |                |               |
| 0001    | Supplies or Services and Prices/Costs  |          |      |                |               |
|         | PRODUCTION QUANTITY  |          |      |                |               |
|         | NOUN: US MARINE CORPS KITS<br>SECURITY CLASS: Unclassified   |          |      |                |               |
|         | Packaging and Marking  |          |      |                |               |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |                |               |
| 0001AA  | PRODUCTION QUANTITY  | 125      | EA   | \$ 6,282.47000 | \$            |
|         | NSN: 2510-01-462-2046  NOUN: DRIVER'SHATCHINTERLOCKSYSTEM  SECURITY CLASS: Unclassified  PRON: T19Y5990M1 PRON AMD: 01 ACRN: AA  CUSTOMER ORDER NO: M954509992082  |          |      |                |               |
|         | Packaging and Marking  |          |      |                |               |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |                |               |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W52H099173H956         M94700         A         3           DEL REL CD         QUANTITY         DEL DATE           001         25         31-MAY-2000 |          |      |                |               |
|         | 002 25 30-JUN-2000   |          |      |                |               |
|         | 003 25 31-JUL-2000   |          |      |                |               |
|         | 004 25 31-AUG-2000   |          |      |                |               |
|         | 005 25 30-SEP-2000   |          |      |                |               |
|         | FOB POINT: Destination   |          |      |                |               |
|         | SHIP TO: PARCEL POST ADDRESS  (W52H09) PR ACALA  ATTN FIN AND ACCT OFC  ROCK ISLAND IL 61299-7630  |          |      |                |               |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-97-G-0002/0019   |          |      |                |               |
| 0001AB  | PRODUCTION QUANTITY  | 403      | EA   | \$ 2,237.82000 | \$ 901,841.46 |
|         | NSN: 2510-01-462-2046<br>NOUN: NBC FIRE FIX KITS   |          |      |                |               |

# Reference No. of Document Being Continued PIIN/SIIN DAAE20-97-G-0002/0019 MOD/AMD

Page 5 of 7

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC

| ITEM NO | SUPPLI   | ES/SERVICE                            | S                          | QUANTIT | Y UNIT | UNIT PRICE     | AMOUNT       |
|---------|--|---------------------------------------|----------------------------|---------|--------|----------------|--------------|
|         | SECURITY CLASS: Uncl<br>PRON: T19Y5990M1<br>CUSTOMER ORDER NO: M   | PRON AMD: 01                          | ACRN: AA                   |         |        |                |              |
|         | Packaging and Markin   | ā                                     |                            |         |        |                |              |
|         | Inspection and Accep   |                                       | : Origin                   |         |        |                |              |
|         | 001 W52H099173H956   | SUPPL ADDR SIG M94700 A ANTITY        | DEL DATE                   | P CD 3  |        |                |              |
|         | 001  | 45<br>45                              | 31-MAY-2000<br>30-JUN-2000 |         |        |                |              |
|         | 003  | 45                                    | 31-JUL-2000                |         |        |                |              |
|         | 004  | 45                                    | 31-AUG-2000                |         |        |                |              |
|         | 005  | 45                                    | 30-SEP-2000                |         |        |                |              |
|         | 006  | 45                                    | 31-OCT-2000                |         |        |                |              |
|         | 007  | 45                                    | 30-NOV-2000                |         |        |                |              |
|         | 008  | 45                                    | 31-DEC-2000                |         |        |                |              |
|         | 009  | 43                                    | 31-JAN-2001                |         |        |                |              |
|         | FOB POINT: Destinati   | on                                    |                            |         |        |                |              |
|         |  | ADDRESS AND ACCT OFC                  | -7630                      |         |        |                |              |
|         |  | DELIVERY ORDE                         |                            |         |        |                |              |
| 0001AC  | PRODUCTION QUANTITY  |                                       |                            | 125     | EA     | \$ 1,966.75000 | \$245,843.75 |
|         | NSN: 2510-01-462-204<br>NOUN: EAPU MODIFICAT<br>SECURITY CLASS: Uncl<br>PRON: T19Y5990M1<br>CUSTOMER ORDER NO: M | TION KITS<br>assified<br>PRON AMD: 01 | ACRN: AA                   |         |        |                |              |
|         | Packaging and Markin   | ā                                     |                            |         |        |                |              |
|         | Inspection and Accep   |                                       | : Origin                   |         |        |                |              |
|         | Deliveries or Perfor DOC REL CD MILSTRIP   | SUPPL                                 | CD MARK FOR T              | P CD    |        |                |              |

# Reference No. of Document Being Continued PIIN/SIIN DAAE20-97-G-0002/0019 MOD/AMD

Page 6 of 7

Name of Offeror or Contractor: General Dynamics Land Systems inc

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|------------|--------|
|         | 001 W52H099173H956 M94700 A 3    DEL REL CD   |          |      |            |        |
|         | FOB POINT: Destination  |          |      |            |        |
|         | SHIP TO: <u>PARCEL POST ADDRESS</u> (W52H09) PR ACALA ATTN FIN AND ACCT OFC ROCK ISLAND IL 61299-7630 |          |      |            |        |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-97-G-0002/0019  |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |
|         |   |          |      |            |        |

| CONTINUATION SHEET |  |        |              |         |  | Reference No. of Document Being Continued |                    |     |                        |  |  |
|--------------------|--|--------|--------------|---------|--|---|--------------------|-----|------------------------|--|--|
|                    | CONTIN   | UAII   | .UN          | SHLLI   | PIIN/SIIN DAAE20-97-G-0002/0019  | MOD                                       | /AMD               |     |                        |  |  |
| Name               | Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS INC |        |              |         |  |   |                    |     |                        |  |  |
| CONTRAC            | T ADMINISTRA   | TION D | ATA          |         |  |   |                    |     |                        |  |  |
| LINE<br>ITEM       | PRON/<br>AMS CD  |        | OBLG<br>STAT | ACCOUNT | ING CLASSIFICATION   | JOB<br>ORDER<br>NUMBER                    | ACCOUNT<br>STATION | -   | OBLIGATED<br>AMOUNT    |  |  |
| 0001AA             | T19Y5990M1   | AA     | 2            | 17 911  | .10900000311080200674432D02723100099MR92082                              |   |                    | \$  | 785,308.75             |  |  |
| 0001AB             | T19Y5990M1   | AA     | 2            | 17 911  | .10900000311080200674432D02723100099MR92082                              |   |                    | \$  | 901,841.46             |  |  |
| 0001AC             | T19Y5990M1   | AA     | 2            | 17 911  | .10900000311080200674432D02723100099MR92082                              |   |                    | \$  | 245,843.75             |  |  |
|                    |  |        |              |         |  |   | TOTAL              | \$  | 1,932,993.96           |  |  |
|                    | SERVICE NAME TOTAL BY ACRN ACCOUNTING                            |        |              |         |  |   | UNTING             |     | OBLIGATED              |  |  |
| NAME<br>Marine     |  | AA     | CKN          |         | <u>'ING CLASSIFICATION</u><br>10900000311080200674432D02723100099MR92082 | <u>STAT:</u>                              | LUN                | \$_ | AMOUNT<br>1,932,993.96 |  |  |

TOTAL

\$ 1,932,993.96